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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6841**

| SERIAL NUM<br>10/524,05   | DAT   |  | Ε `΄                |     | CLASS G           |                    | GROUP ART UNIT 3676                   |                 | ATTORNEY DOCKET<br>NO. |                       |
|---|---|--|---------------------|-----|-------------------|--------------------|---------------------------------------|-----------------|------------------------|-----------------------|
| RUL   |   |  |                     | 100 | 3070              |                    |                                       | 608-448         |                        |                       |
| APPLICANTS Ian Ralph Collins, Middlesex, UNITED KINGDOM; Trevor Jones, Amersham, UNITED KINGDOM; Christopher George Osborne, Sandhurst, UNITED KINGDOM; ** CONTINUING DATA ********************************** |   |  |                     |     |                   |                    |                                       |                 |                        |                       |
| This application is a 371 of PCT/GB03/03428 08/06/2003  ** FOREIGN APPLICATIONS ************************************  |   |  |                     |     |                   |                    |                                       |                 |                        |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No   |   |  | Met after Allowance |     | STATE OR COUNTRY  | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                        | INDEPENDENT<br>CLAIMS |
| \$  | SUCHFIELD/  |  |                     |     | UNITED<br>KINGDOM | 0                  |                                       | 38              |                        | 3                     |
| ADDRESS  NIXON & VANDERHYE, PC  901 NORTH GLEBE ROAD, 11TH FLOOR  ARLINGTON, VA 22203  UNITED STATES  |   |  |                     |     |                   |                    |                                       |                 |                        |                       |
| TITLE   |   |  |                     |     |                   |                    |                                       |                 |                        |                       |
| Process for treating a formation  |   |  |                     |     |                   |                    |                                       |                 |                        |                       |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |                     |     |                   |                    | ☐ All Fees                            |                 |                        |                       |
|   |   |  |                     |     |                   |                    | ☐ 1.16 Fees (Filing)                  |                 |                        |                       |
| RECEIVED  |   |  |                     |     |                   | NT                 | ☐ 1.17 Fees (Processing Ext. of time) |                 |                        |                       |
| 2000  | No for following:   |  |                     |     |                   |                    | 1.18 Fees (Issue)                     |                 |                        |                       |
|   |   |  |                     |     |                   |                    | Other                                 |                 |                        |                       |
|   | ☐ Credit  |  |                     |     |                   |                    |                                       |                 |                        |                       |